

## STUDENT DATA AND STATEMENT ON OUTSIDE ASSISTANCE

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Home Phone \_\_\_\_\_ Fax \_\_\_\_\_

email \_\_\_\_\_

Home Address \_\_\_\_\_

US Citizen Yes \_\_\_\_\_ No \_\_\_\_\_ Street Number \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Permanent Resident \_\_\_\_\_ What Country \_\_\_\_\_

Title of Paper: \_\_\_\_\_

School Name \_\_\_\_\_ School Phone \_\_\_\_\_

School Address \_\_\_\_\_  
Street Number \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

School Fax \_\_\_\_\_ School email \_\_\_\_\_

Sponsoring Teacher \_\_\_\_\_ Teacher email \_\_\_\_\_

Mentor (if applicable) \_\_\_\_\_

Mentor Fax \_\_\_\_\_ Mentor email \_\_\_\_\_

What steps led you to formulate your hypothesis (where did you get the idea for your research?)  
Be specific.

Describe where you conducted the major part of your work, eg home, school, university lab,  
medical center, commercial laboratory, other setting

**Did you do your work as part of a team or group? Yes \_\_\_\_ No \_\_\_\_ If so, how large was the team ,and who comprised the team (other students, adult researchers, etc)? Please describe your role on the team in detail**

**Describe what parts of your research you did on your own, what help you had (e.g. literature search, forming a hypothesis, experimental design, using specialized equipment, data gathering, data evaluation, statistical analysis, conclusions, preparation of written abstract and /or paper) and from whom you received it.**

**If this research is a continuation of an investigation that was previously submitted to a regional JSHS, describe how you have expanded your investigation.**

## STUDENT ABSTRACT FORM

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Northern California Western Nevada  
Junior Science and Humanities Symposium  
Abstract, 175 Words, Maximum

**The abstract and heading are to be single-spaced, flush left. The heading is to include**

**1<sup>st</sup> Line – Title of your Project – The title should be in both upper and lower case**

**2<sup>nd</sup> Line – Your name, home address, city, state and zip**

**3<sup>rd</sup> Line – Name of your school, city and state**

**4<sup>th</sup> Line – Name of your sponsoring teacher and/or mentor, and the organization if different from your high school. Precede the person's name(s) with a subheading....Teacher: Name and/or Mentor: Name**

***RETURN TWICE AFTER THE HEADING, AND BEGIN YOUR ABSTRACT***

***RETURN TWICE AFTER EACH PARAGRAPH***

**Instructions:** Abstracts prepared by regional finalists will be published and distributed to all participating schools. To ensure uniformity and a quality publication, abstracts must be submitted in this format. The above line template is a guide for margins. (The top margin will be adjusted by the Symposium administration.) Please type or print the abstract within the template.

**Margins and typestyle:** Use the typestyle Times or Times New Roman 10 to 12 point size (this script is Times New Roman, 11 point). Left and right margins are to be 1" and the top margin 1". If a diagram is used, draw it in black ink. Use black type. Be sure to use a high quality typewriter or printer.

**TEACHER SPONSOR/MENTOR VERIFICATION**  
**REGARDING STUDENT INVOLVEMENT IN THE RESEARCH**

I certify that the statements made on the Student Data and Statement of Outside Assistance and Abstract forms accurately reflect the level of student involvement in this project related to:

1. Selection of the research topic
2. Development of the hypothesis and research design
3. Problem solving, data gathering, and control of variables
4. Analysis, processing and interpretation of the data

Name of Sponsoring Teacher: \_\_\_\_\_

Signature: \_\_\_\_\_

Mentor signature is needed if the student has:

1. Worked in a summer internship program
2. Worked in a university or commercial laboratory
3. Worked under the guidance or consultation of a professional in the field of research covered by the paper

I certify that the statements made on these forms accurately reflect the level of student involvement in this project as stated above.

Name of Mentor: \_\_\_\_\_

Facility at which the student did the work \_\_\_\_\_

Signature: \_\_\_\_\_

**PARENT APPROVAL**

I, (parent name, please print) \_\_\_\_\_,

as the parent/guardian of (student name, please print) \_\_\_\_\_,  
approve of my child's participation in the Northern California Western Nevada Regional Jr. Science and Humanities Symposium.

I give permission to JSHS and any news media in attendance at either the Regional or the National Symposia to photograph, videotape, and/or interview my child during the symposia and agree the such recordings may be used, reproduced, and/or distributed without restriction by the JSHS, participating schools and news media in news stories, publications, and promotional activities.

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_