



The Bridging Professional Development Project
Teacher Application

Please fill out this form (along with the consent form) and fax or mail it by Thursday, March 29, 2007 to:
Harriette S. Stevens, ACCESS Director

University of California
Lawrence Hall of Science #5200
Berkeley, CA 94720-5200

Tel (510) 642-6280
Fax (510) 642-9642
e-mail hstevens@berkeley.edu

Teacher Name _____

School _____

District _____

Principal _____

Department chair _____

Years of teaching experience _____

Years teaching at current school _____

Expected teaching assignment 2007-08 school year

Certification(s) you currently have or are pursuing:

Table with 3 columns: Certification, Institution, Year (attained or expected). Includes dashed lines for data entry.

Contact Information

Street _____ City _____ State _____ Zip _____

Phone _____ Fax _____ e-mail _____

I prefer to be contacted by ___ phone ___ e-mail ___ fax

School Address

Classroom # _____

Street _____ City _____ State _____ Zip _____

Phone _____ Fax _____ e-mail _____

Other Teachers Applying in Your School

We encourage teachers to apply in teams. Please list the names of any other teachers from your school who you expect to apply this program:

Participation Requirements

Will you be able to attend the two-week professional development workshop in summer 2007, from **Monday, June 18 to Friday, June 22 and from Monday, June 25 to Friday, June 29** at the Lawrence Hall of Science in Berkeley? ___ Yes ___ No

Citizenship

Because participants are paid a stipend, it is necessary for us to have records of citizenship. What is your citizenship status? Following are legal definitions of citizenship status. Please check all that apply.

- Citizen of the United States.
- Currently a citizen of the following foreign countries:

- A lawful permanent resident of the United States (i.e., "Green Card" holder)
(Green Card expiration date: _____)
- An alien with non-immigrant status (visa type: _____) (visa expiration date: _____)
- A protected individual. [A protected individual is defined in 8 U.S.C. § 1324b(a)(3)(B) as: (1) "granted the status of an alien lawfully admitted for temporary residence under section 1160(a) or 1255a(a)(1);" (2) "admitted as a refugee;" or (3) "granted asylum."]

***** **Thank You!** *****

